

#### "FOOD BANK"

**Community Emergency Preparedness Plan** 



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"Give a man a Fish and you feed him for a day, Show him how to catch Fish and you feed him









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## **Community Emergency Preparedness Plan**

**Do Differently** 1. Resource Map

#### Recommendations

- 1.Expand the scope of this partnership to involve the Tourism Board will secure a strong buy in from Tourism Operators in the Western Division.
  - 2. Food Banks to be incorporated into the Development Planning process or Fiji Government Program in partnership with private sector.
- 3. Promote a partnership that can maximise it's impact where each partner focuses on what it does the best.







